

**From:** [Hilty, Michael](#)  
**To:** [Palazzo, Sarah](#); [Moritz, Mark](#); [Guatelli-Steinberg, Debra](#)  
**Cc:** [Cravens-Brown, Lisa](#); [Krok, Jessica](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)  
**Subject:** Anthropology 5525  
**Date:** Friday, April 4, 2025 9:32:00 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
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[image008.png](#)

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Good morning Sarah, Mark, and Debbie,

On Friday, March 21<sup>st</sup>, the Themes II Subcommittee of the ASC Curriculum Committee reviewed a GEN Theme: Citizenship for a Diverse and Just World and High-Impact Practice: Research & Creative Inquiry request.

I am pleased to report that the Subcommittee unanimously approved the request with one comment and one recommendation:

- **Comment:** The reviewing faculty note that the subtitle of the course is not officially inputted within the curriculum.osu.edu submission form. They ask that the department work with the ASC Curriculum and Assessment Services office to correct this prior to the submission moving forward. This request has already been completed and the course has been advanced.
- **Recommendation:** The reviewing faculty recommend updating the Student Life – Disability Services and Diversity statements (syllabus pages 26 & 27 respectively). The most up-to-date statements can be found on the [ASC Curriculum and Assessment Services website](#).

Anthropology 5525 will advance through the approval process to OAA.

Should you have any questions, please do not hesitate to reach out to me.

All my best,  
Michael



**THE OHIO STATE UNIVERSITY**

**Michael Hilty**

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

**BLACK LIVES MATTER**

## **STOP AAPI HATE**

DACA/undocumented ally



*I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.*